

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
1856-SPL

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Igal Madar and John C. Murphy

For: **TECHNIQUES FOR IDENTIFYING MOLECULAR STRUCTURES AND TREATING CELL TYPES LINING
A BODY LUMEN USING FLUORESCENCE**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EV248631678US
☒ 5 sheets of drawings.
☐ A certified copy of a application.
☐ Declaration ☐ Signed. ☐ Unsigned.
☐ Power of Attorney
☐ Information Disclosure Statement
☐ Preliminary Amendment
☐ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	50	- 20 =	30	x \$9.00	\$270.00
Indep. Claims	8	- 3 =	5	x \$42.00	\$210.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$370.00
TOTAL FILING FEE					\$850.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
☒ The Director is hereby authorized to charge and credit Deposit Account No. 01-2218
as described below.
☒ Charge the amount of \$850.00 as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,
pursuant to 37 C.F.R. 1.311(b).

Dated:

July 31, 2003

Francis A. Cooch
Signature

Francis A. Cooch
Registration N . 31,495
THE JOHNS HOPKINS UNIVERSITY
Applied Physics Laboratory
11100 Johns H pkins R ad
Laurel, Maryland 20723-6099
(240) 228-5640

cc:

22240 U.S. PTO
10/633446



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JHU/APL Docket No. 1856-SPL

In re application of: Madar et al.

For: TECHNIQUES FOR IDENTIFYING MOLECULAR STRUCTURES AND TREATING
CELL TYPES LINING A BODY LUMEN USING FLUORESCENCE

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

"Express Mail" Label number **EV248631678US**

Date of Deposit: August 1, 2003

I hereby certify that the following attached patent application as
identified above consisting of the following:

1. Postcard receipt
2. Patent Application Transmittal Letter (1 p.) (in duplicate)
3. Patent Application (39 pp.)
4. Claims (10 pp.)
5. Abstract (1 p.)
6. Drawings (5 pp.)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee"
service under CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent
Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Francis A. Cooch

/eabl

Francis A. Cooch